

## CALENDAR

**Sunday 9/28:**  
**1<sup>st</sup> Sunday of Luke**

8:30a Orthros (Matins)  
9:45a Divine Liturgy

**Monday 9/29:**

**Kyriacos the Hermit of Palestine**

**Tuesday 9/30:**

**Gregory the Illuminator,  
Bishop of Armenia**

**Wednesday 10/1: STRICT FAST**  
**Holy Protection of the Theotokos**

**Thursday 10/2:**

**Ieromartyr Kyprianos**

**Friday 10/3: STRICT FAST**

**Ieromartyr Dionysios the Areopagite**

**Saturday 10/4:**

**Ierotheos, Bishop of Athens**

8:00a Men's Fellowship Breakfast  
1:00p Festival Meeting  
5:30p Great Vespers

**Sunday 10/5:**

**2<sup>nd</sup> Sunday of Luke**

8:30a Orthros (Matins)  
9:00a Church School  
9:45a Divine Liturgy & Agiasmos

**Sunday 10/12:**

**Fathers of the 7<sup>th</sup> Ecum. Council**

8:30a Orthros (Matins)  
9:00a Church School  
9:45a Divine Liturgy

## ANNOUNCEMENTS

- ◆ Next Sunday, **Church School** will begin again at 9:00a. There will be a small *Agiasmo* at the end of Liturgy that day to bless the new school year.
- ◆ The **Men's Fellowship Breakfast** will meet on Saturday (10/4) at Brandy's Restaurant (1500 E. Cedar, Safeway plaza). Our meetings usually go from 8-9:15a. All men are invited.
- ◆ Don't forget, our **1<sup>st</sup> Annual Flagstaff Greek Festival** is in three weeks. Please volunteer today!

For many have taken part with the holy apostles in their labors, and still do so, especially those who inquire into the meaning of what is written in the holy Gospels ... For the net is still being drawn, while Christ fills it, and calls to conversion those who, according to the Scripture phrase, are in the depths of the sea, that is to say, those who live in the surge and waves of worldly things .

**St. Cyril of Alexandria**  
*Homily XII, 5<sup>th</sup> Century*

### Daily Scripture Readings: September 29 thru October 4

Mon: Gal 5:22-6:2; Lk 4:38-44  
Tue: 1Co 16:13-24; Mt 14:42-47  
Wed: Acts 9:10-12; Lk 5:33-39  
Thu: 1Ti 1:12-17; Lk 6:12-19  
Fri: Acts 17:16-34; Lk 6:17-23  
Sat: 1Co 14:20-25; Lk 5:17-26



# HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF  
SAN FRANCISCO

## FIRST SUNDAY OF ST. LUKE: OUR RIGHTEOUS FATHER & CONFESSOR CHARITON; OUR RIGHTEOUS FATHER ALKISON, METROPOLITAN OF NIKOPOLIS OF ANCIENT EPIRUS. September 28, 2014

### WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas MacLean, Ieratikos Proistamenos (Presiding Priest)  
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Office: 928.774.8279 Fax: 855.879.8690 Pastoral Emergency: 928.607.9005  
Fr. Andreas's e-mail: [priest@holycrossflagstaff.org](mailto:priest@holycrossflagstaff.org)  
Web Site: [www.holycrossflagstaff.org](http://www.holycrossflagstaff.org)

*Holy Cross Greek Orthodox Church is a parish of the Holy Metropolis of San Francisco, in the Greek Orthodox Archdiocese of America, an eparchy of the Ecumenical Patriarchate of Constantinople. Our hierarch is His Eminence the Most Reverend GERASIMOS, Metropolitan of San Francisco.*

# TROPARIA AND READINGS

## Resurrectional Apolytikion Grave Mode

O Lord by Your sacred Cross You abolished death, and granted unto the thief blessed paradise. The Myrrh-bearers ceased lamenting and turned to joy. The apostles did preach the Good News at Your command, that You had risen from the dead O Christ Our God, bestowing Your mercy upon the world ever more.

## Of the Righteous Chariton Plagal 4<sup>th</sup> Mode

With the streams of thy tears, thou didst cultivate the barrenness of the desert; and by thy sighings from the depths, thou didst bear fruit a hundredfold in labors; and thou becamest a luminary, shining with miracles upon the world, O Chariton our righteous Father. Intercede with Christ God that our souls be saved.

## Apolytikion of the Cross 1<sup>st</sup> Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

## Hymn of the Church in Greek & phonetics

Σᾶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh ton fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

## Seasonal Kontakion of the Theotokos 2<sup>nd</sup> Mode

A protection of Christians unshamable, • intercessor to our holy Maker, unwavering, • reject not • the prayerful cries of those who are in sin. • Instead, • come to us, for you are good; • your loving help bring unto us, • who are crying in faith to you: • hasten to intercede, • and speed now to supplicate, • as a protection for all time, • Theotokos for those who honor you.

## Entrance Hymn

Come let us bow down to Christ, as we worship Him, the Son of God. Save us O Son of God, Who did rise from the dead; we sing to You: Alleluia.

September 28, 2014

# TROPARIA AND READINGS

## Prokeimenon: Grave Mode. Psalm 28

The Lord will give strength to His people; the Lord will bless His people with peace.

*Verse: Bring to the Lord, O you sons of God, bring to the Lord the sons of rams; bring to the Lord glory and honor.*

## Apostolic Reading: St. Paul's 2nd Letter to Corinthians 6:1-10

Brethren, working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

## Alleluiarion: Grave Mode. Psalm 91

Alleluia. Alleluia. Alleluia.

*Verse 1: It is good to give thanks to the Lord and to sing to Your Name, O Most High.*

*Verse 2: To proclaim Your mercy in the morning and Your truth at night.*

## Holy Gospel Reading: Gospel according to St. Luke 5:1-11

At that time, Jesus was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all who were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.