

CALENDAR

Sunday 10/19:
3rd Sunday of Luke

7:30a Orthros (Matins)
8:30a Divine Liturgy
11:00a Greek Festival Begins

Monday 10/20:
Gerasimos of Kefalonia;
Artemios the Gt-Martyr

Tuesday 10/21:
Ilarion the Great

Wednesday 10/22: STRICT FAST
Aberkios, Equal-to-the-Apostles
5:00p Divine Liturgy of St. James

Thursday 10/23:
Apostle Iakovos, the Lord's Brother
& 1st Bishop of Jerusalem

Friday 10/24: STRICT FAST
Gt-Martyr Arethas

Saturday 10/25:
Markianos & Martyrios the Martyrs
5:00p Great Vespers, held at
St. Demetrios Church of Tucson

Sunday 10/26:
St. Demetrios the Gt-Martyr

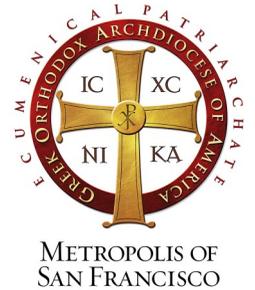
8:30a Orthros (Matins)
9:00a: Church School
9:45a Divine Liturgy

ANNOUNCEMENTS

- ♦ Tomorrow, the Feast of St. Gerasimos of Kefalonia, is the name-day of our hierarch, Metropolitan GERASIMOS of San Francisco. Please keep His Eminence in your prayers, that he may have many more years to serve as our Archpriest and Spiritual Father.
- ♦ For 2014, the Parish set a Stewardship budget of \$7292/mo., currently only \$5299/mo. is being collected. For the first nine months, we are running a loss of \$(27,183). God-willing, this weekend's Festival will make up some of this huge loss, but we need everyone to be caught up on Stewardship.
- ♦ On Wednesday evening at 5:00p, we will celebrate the Divine Liturgy of St. James the Apostle and Brother of the Lord. This is the oldest form of the Divine Liturgy, and we keep it in common with the Oriental Orthodox. There are quite a few differences from the Divine Liturgies of St. John Chrysostom and St. Basil the Great. For example: the service begins outside of the Temple; it is served facing the people; the laity receive the Body and Blood of Christ separately; and the Kiss of Peace is given among all. Please plan on attending this very special and beautiful Liturgy. Those intending to receive Holy Communion should fast from 12 noon onwards.



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

THIRD SUNDAY OF LUKE:
HOLY PROPHET JOEL; HOLY MARTYR VARYS; HOLY
IEROMONK JOHN OF RILAS; HOLY PRESBYTER JOHN
THE WONDERWORKER, OF KRONSTADT.
October 19, 2014

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas MacLean, Ieratikos Proistamenos (Presiding Priest)
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Fr. Andreas's e-mail: priest@holycrossflagstaff.org
Web Site: www.holycrossflagstaff.org

Holy Cross Greek Orthodox Church is a parish of the Holy Metropolis of San Francisco, in the Greek Orthodox Archdiocese of America, an eparchy of the Ecumenical Patriarchate of Constantinople. Our hierarch is His Eminence the Most Reverend GERASIMOS, Metropolitan of San Francisco.

TROPARIA AND READINGS

Entrance Hymn

Come let us bow down to Christ, as we worship Him, the Son of God. Save us O Son of God, Who did rise from the dead; we sing to You: Alleluia.

Resurrectional Apolytikion 2nd Mode

When you descended to the realm of death You as life immortal rendered to Hades a mortal blow by Your all radiant divinity. And when You from infernal depths and the darkness below did raise the dead. All the hosts of heaven's powers did proclaim and cry out, O life giving Christ and our God we give glory.

Apolytikion of the Cross 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πνεῦμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Seasonal Kontakion of the Theotokos 2nd Mode

A protection of Christians unshamable, • intercessor to our holy Maker, unwavering, • reject not • the prayerful cries of those who are in sin. • Instead, • come to us, for you are good; • your loving help bring unto us, • who are crying in faith to you: • hasten to intercede, • and speed now to supplicate, • as a protection for all time, • Theotokos for those who honor you.

Prokeimenon: 2nd Mode. Psalm 117

The Lord is my strength and my song, and He became my salvation.

Verse: *The Lord chastened and corrected me, but He did not give me up to death.*

TROPARIA AND READINGS

Apostolic Reading: St. Paul's 2nd Letter to Corinthians 11:31-33,12:1-9

BRETHREN, the God and Father of the Lord Jesus, he who is blessed for ever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands.

I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven-whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise-whether in the body or out of the body I do not know, God knows-and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

Alleluiarion: 2nd Mode. Psalm 19

Alleluia. Alleluia. Alleluia.

Verse 1: *May the Lord bear you in the day of afflictions; may the name of the God of Jacob defend you.*

Verse 2: *Lord, save Your King, and hear us in the day we call upon You.*

Holy Gospel Reading: Gospel according to St. Luke 7:11-16

At that time, Jesus went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"