

CALENDAR

**Sunday 11/30: FISH ALLOWED
Apostle Andrew, the First-Called**

8:30a Orthros (Matins)
9:00a Church School
9:45a Divine Liturgy
11:30a Fall Parish Assembly
(luncheon provided by GOYA)
4:00p Enquirers Class

**Monday 12/1: FISH ALLOWED
Prophet Naoum**

**Tuesday 12/2: FISH ALLOWED
Prophet Abbaoum**

**Wednesday 12/3: STRICT FAST
Prophet Sophonias**

**Thursday 12/4: FISH ALLOWED
Gt-Martyr Barbara**

**Friday 12/5: WINE/OIL ALLOWED
Sabbas the Sanctified**

**Saturday 12/6: FISH ALLOWED
Nicholas the Wonderworker,
Archbishop of Myra in Lykia**

8:45a Orthros (Matins)
9:45a Divine Liturgy
5:30p Great Vespers

**Sunday 12/7: FISH ALLOWED
10th Sunday of Luke**

8:30a Orthros (Matins)
9:00a Church School
9:45a Divine Liturgy
4:00p Enquirers Class

ANNOUNCEMENTS

- ♦ The **Christmas Bazaar** will be held on Friday-Saturday, Dec. 12-3. We need donations of new and very gently used gift items and Christmas decorations, along with Christmas craft items and baked goods. Sign up sheets for donations and volunteer time will be in the Church House.
- ♦ Please stay after the Divine Liturgy for our **Fall Parish Assembly**. GOYA will be providing a lunch. Parish Council elections will be held in two weeks.

HOW MUCH DOES IT COST TO OPERATE OUR CHURCH?

Last November, the Parish Assembly passed a 2014 Budget of \$130,894.
**THAT IS \$54/FAMILY,
EACH AND EVERY WEEK.**

Please keep your Stewardship current!

The **Holy Apostle Andrew** was from Bethsaida of Galilee; he was the son of Jonas and the brother of the Chief Apostle Peter. He had first been a disciple of John the Baptist; afterwards, on hearing the Baptist's witness concerning Jesus, when he pointed Him out with his finger and said, "Behold the Lamb of God, Which taketh away the sin of the world," he straightway followed Christ, and became His first disciple; wherefore he is called the First-called of the Apostles. After the Ascension of the Savior, he preached in Byzantium, Kiev, Romania and Georgia, among others; and having suffered many things for His Name's sake, he died in Patras of Achaia, where he was crucified on a cross in the shape of an "X."



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

THE HOLY & GLORIOUS APOSTLE ANDREW, THE FIRST-CALLED

November 30, 2014

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas MacLean, *Ieratikos Proistamenos* (Parish Priest)
P.O. Box 2164, Flagstaff, AZ 86003

Church Location: 16 West Cherry Ave. (Nativity Chapel), Downtown Flagstaff

Office: 928.225.3814 Fax: 855.879.8690 Pastoral Emergency: 928.607.9005

Fr. Andreas's e-mail: priest@holycrossflagstaff.org

Web Site: www.holycrossflagstaff.org

Holy Cross Greek Orthodox Church is a parish of the Holy Metropolis of San Francisco, in the Greek Orthodox Archdiocese of America, an eparchy of the Ecumenical Patriarchate of Constantinople. Our hierarch is His Eminence the Most Reverend GERASIMOS, Metropolitan of San Francisco.

TROPARIA AND READINGS

Resurrectional Apolytikion Plagal 4th Mode

From on High did You descend, O merciful Lord, for us did You endure, three days in the tomb that we may be, released from passions in this world, You who are our resurrection and our life Glory unto You O Lord.

Apolytikion of the Holy Apostle 4th Mode

As the first-called of the Apostles, and brother of their leader, O Andrew, entreat the Master of all that peace be granted unto the world and great mercy to our souls.

Apolytikion of the Cross 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πλῆτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Kontakion of the Forefeast of Christmas 3rd Mode

On this day the Virgin Maid * goes to the grotto to give birth * to the pre-eternal Word * in an ineffable manner. * Dance for joy, * O you inhabited earth on hearing. * Glorify, along with Angels and with the shepherds * Him who willed that He appear as * a newborn Child, * the pre-eternal God.

Prokeimenon: Plagal 4th Mode. Psalm 18

Their proclamation went forth into all the earth, and their words to the ends of the world.

Verse: *The heavens declare the glory of God; the firmament shows the creation of His hands.*

Alleluarion: First Mode.

Alleluia. Alleluia. Alleluia.

Verse 1: *The heavens shall confess Your wonders, O Lord, and Your truth in the church of the saints.*

Verse 2: *God is glorified in the counsel of saints; He is great and fearful toward all round about Him.*

November 30, 2014

TROPARIA AND READINGS

Apostolic Reading: St. Paul's 1st Letter to Corinthians 4:9-16

BRETHREN, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

Holy Gospel Reading: Gospel according to St. John 1:35-52

At that time, John was standing with two of his disciples; and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "Where are you staying?" He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."