

CALENDAR

Sunday 6/29:

Holy Apostles Peter & Paul

8:30a Orthros (Matins)

9:45a Divine Liturgy

5:30p Great Vespers

Monday 6/30:

Synaxis of the 12 Apostles

8:45a Orthros (Matins)

9:45a Divine Liturgy

Tuesday 7/1:

Unmercenaries Kosmas & Damian

Wednesday 7/2:

Abp. John of San Francisco

[Strict Fast]

7:00p Women's Book Club

Thursday 7/3:

Martyr Hyacinth

7:00p Greek Festival Committee

TBD Float Decoration

Friday 7/4:

**Independence Day;
Royal Martyrs of Russia**

[Strict Fast]

9:00a July 4th Parade

Saturday 7/5:

Athanasios of Athos

5:30p Great Vespers

Sunday 7/6:

4th Sunday of Matthew

8:30a Orthros (Matins)

9:45a Divine Liturgy

ANNOUNCEMENTS

- ♦ On Friday, July 4th, we will have a float in the annual **Flagstaff Independence Day Parade**. We need volunteers to help decorate the float and most especially, we want everyone to participate in the parade by walking/riding with your parish.
- ♦ This weekend, we are participating as a parish with a food booth in the **Flagstaff Folk Festival**. Please go out to the Coconino Center for the Arts and support our parish and the festival.
- ♦ The **42nd Biennial Clergy-Laity Congress** of our Holy Archdiocese will meet July 6-10. Fr. Andreas will represent our parish, and will fly out after Divine Liturgy on that Sunday. Please pray that the Holy Spirit will guide the actions of the Congress.

God seeks only one thing: that you honor Him, love Him, and keep His commandments, acknowledge that He is your Maker. He does not want you to divide His glory and to worship other things.

Elder Joseph the Hesychast

Daily Scripture Readings: June 30 thru July 5

Mon: 1Co 4:9-16; Mt 9:36-10:8

Tue: 1Co 12:27-13:8; Mt 10:1,5-8

Wed: Heb 9:1-7; Lk 1:39-49,56

Thu: Rom 11:13-24; Mt 11:27-30

Fri: Rom 11:25-36; Mt 12:1-8

Sat: Gal 5:22-6:2; Mt 11:27-30



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

HOLY, GLORIOUS, ALL-PRAISED & CHIEF APOSTLES PETER AND PAUL

June 29, 2014

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Orthodox Church. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about the Orthodox Church, please contact Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the blessed bread, or *Antidoron*, which is offered to everyone as they leave.

Rev. Presbyter Andreas MacLean, BA, MDiv, Proistamenos (Presiding Priest)
P.O. Box 2164, Flagstaff, AZ 86003
Church Location: 16 West Cherry Ave. (Nativity Chapel), Downtown Flagstaff
Office: 928.774.8279 Fax: 855.879.8690 Pastoral Emergency: 928.607.9005
Fr. Andreas's e-mail: priest@holycrossflagstaff.org
Web Site: www.holycrossflagstaff.org

TROPARIA AND READINGS

Resurrectional Apolytikion 2nd Mode

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory be to You.

Apolytikion of the Chief Apostles 4th Mode

O leaders of the Apostles, and teachers of the world, intercede with the Master of all that He may grant peace to the world and to our souls His great mercy.

Holy Cross Church Hymn 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Kontakion of the Theotokos 2nd Mode

A protection of Christians unshamable, • intercessor to our holy Maker, unwavering, • reject not • the prayerful cries of those who are in sin. • Instead, • come to us, for you are good; • your loving help bring unto us, • who are crying in faith to you: • hasten to intercede, • and speed now to supplicate, • as a protection for all time, • Theotokos for those who honor you.

Lord's Prayer in Greek & phonetics

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

PA-ter ee-MON o en tees oo-ra-NEES, a-yi-as-THEE-to to O-no-MA soo. el-THE-to ee va-see-LEE-a soo, ye-nee-THEE-to to THE-lee-MA soo, os en ou-rano, keh e-PEE tees yees. ton AR-ton ee-MON ton e-pee-OO-si-on thos ee-MEEN SEE-me-ron. keh A-fes ee-MEEN ta o-fee-LEE-ma-ta ee-MON, os keh ee-MEES a-FEE-e-men tees o-fee-LE-tes ee-MON. keh mee ee-se-NE-ghees ee-MAS ees pee-ras-MON, al-LA REE-seh ee-MAS a-PO tou po-nee-ROO.

TROPARIA AND READINGS

Apostolic Reading: St. Paul's 2nd Letter to Corinthians 11:21-12:9

Brethren, whatever anyone dares to boast of -- I am speaking as a fool -- I also dare to boast of that. Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. Are they servants of Christ? I am a better one -- I am talking like a madman -- with far greater labors, far more imprisonments, with countless beatings, and often near death. Five times I have received at the hands of the Jews the forty lashes less one. Three times I have been beaten with rods; once I was stoned. Three times I have been shipwrecked; a night and a day I have been adrift at sea; on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brethren; in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. And, apart from other things, there is the daily pressure upon me of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to fall, and I am not indignant? If I must boast, I will boast of the things that show my weakness. The God and Father of the Lord Jesus, he who is blessed for ever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven -- whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise -- whether in the body or out of the body I do not know, God knows -- and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

Holy Gospel Reading: Gospel According to St. Matthew 16:13-19

At that time, Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do men say that the Son of man is?" And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."