

CALENDAR

Sunday 7/6:

4th Sunday of Matthew

8:30a Orthros (Matins)

9:45a Divine Liturgy

Monday 7/7:

Gt-Martyr Kyriake

Tuesday 7/8:

Gt-Martyr Prokopios

Wednesday 7/9:

Ieromartyr Pankratios

[Strict Fast]

Thursday 7/10:

45 Martyrs of Nikopolis in Armenia

6:30p Parish Council

Friday 7/11:

Gt-Martyr Euphemia

[Strict Fast]

Saturday 7/12:

Martyrs Prolos & Hilary

8:00a Men's Fellowship Breakfast

5:30p Great Vespers

Sunday 7/13:

**Holy Fathers of the
4th Ecumenical Council**

8:30a Orthros (Matins)

9:45a Divine Liturgy

Wednesday 7/16

5:30p Great Vespers

Thursday 7/17:

Gt-Martyr Marina

8:45a Orthros (Matins)

9:45a Divine Liturgy

ANNOUNCEMENTS

- ♦ We had an excellent turnout for Friday's **Flagstaff Independence Day Parade**. Many thanks to all the volunteers who made this event a success.
- ♦ Next Saturday, the **Men's Fellowship Breakfast** group will meet at Coco's Restaurant, 360 W. Forest Meadows St. Everyone is invited!
- ♦ This week, Fr. Andreas will be attending the 42nd Biennial **Clergy-Laity Congress** of the Greek Orthodox Archdiocese of America. Please pray for the hierarchs, clergy and lay delegates that will be gathered in Philadelphia. Father will be accessible by cell phone or e-mail for emergencies.

Therefore, my children, let us fall down with our hearts before the Lord, let us pray to Him that He might teach us how to be good, as good as His angels and saints are. How excellent it is to dwell among the good, among those who lead a life of holiness!

Elder Thaddeus of Vitovnica

Daily Scripture Readings: July 7 thru 12

Mon: Rom 124-5,15-21; Mt 12:9-13
Tue: Rom 14:9-18; Mt 12:14-16,22-30
Wed: Rom 15:7-16; Mt 12:38-45
Thu: Rom 15:17-29; Mt 12:46-13:3
Fri: Rom 16:1-6; Mt 13:4-9
Sat: Rom 8:14-21; Mt 9:9-13



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

**FOURTH SUNDAY OF MATTHEW:
Our Righteous Father Sisoës the Great;
Holy Apostles Archippos, Philemon &
Onesimos; Synaxis of All Illumined Saints
of Crete
July 6, 2014**

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Orthodox Church. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about the Orthodox Church, please contact Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the blessed bread, or *Antidoron*, which is offered to everyone as they leave.

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TROPARIA AND READINGS

Resurrectional Apolytikion 3rd Mode

Let all things above in heaven rejoice and let all things below on earth be glad. With all the might and strength of His arm an eternal deed the Lord did perform; beneath His feet He has trampled down death by death, and First Born of the dead has He become; from the womb of Hades has He delivered us, and to all the world has granted His great redeeming mercy.

Holy Cross Church Hymn 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολιτεύμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Kontakion of the Theotokos 2nd Mode

A protection of Christians unshamable, • intercessor to our holy Maker, unwavering, • reject not • the prayerful cries of those who are in sin. • Instead, • come to us, for you are good; • your loving help bring unto us, • who are crying in faith to you: • hasten to intercede, • and speed now to supplicate, • as a protection for all time, • Theotokos for those who honor you.

Lord's Prayer in Greek & phonetics

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

PA-ter ee-MON o en tees oo-ra-NEES, a-yi-as-THEE-to to O-no-MA soo. el-THE-to ee va-see-LEE-a soo, ye-nee-THEE-to to THE-lee-MA soo, os en ou-ra-NO, keh e-PEE tees yees. ton AR-ton ee-MON ton e-pee-OO-si-on thos ee-MEEN SEE-me-ron. keh A-fes ee-MEEN ta o-fee-LEE-ma-ta ee-MON, os keh ee-MEES a-FEE-e-men tees o-fee-LE-tes ee-MON. keh mee ee-se-NE-ghees ee-MAS ees pee-ras-MON, al-LA REE-seh ee-MAS a-PO tou po-nee-ROO.

July 6, 2014

TROPARIA AND READINGS

Apostolic Reading:

St. Paul's Letter to the Romans 6:18-23

Prokeimenon. Mode 3.

Psalm 46:6,1

Sing praises to our God, sing praises.

Verse: Clap your hands, all you nations.

Brethren, having been set free from sin, you have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Holy Gospel Reading:

Gospel According to St. Matthew 8:5-13

At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And he said to him, "I will come and heal him." But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.