

CALENDAR

Sunday 7/27:
7th Sunday of Matthew:
Gt-Martyr Panteleimon

8:30a Orthros (Matins)
9:45a Divine Liturgy &
Memorial Service

Monday 7/28:
Apostles & Deacons Prochoros,
Nicanor, Timon & Parmenas

Tuesday 7/29:
Martyrs Kallinikos & Theodota

Wednesday 7/30:
Apostles Silas, Silouan, Krescens,
Epenetos & Andronikos

[Strict Fast]

Thursday 7/31:
Righteous Evdokimos

7:00p Greek Festival Committee

Friday 8/1:
Procession of the Precious Cross

[Strict Fast]

7:00p Small Paraklesis
Saturday 8/2:
Relics of Protomartyr Stephanos

[Wine & Oil]

5:30p Great Vespers
Sunday 8/3:
8th Sunday of Matthew

[Wine & Oil]
8:30a Orthros (Matins)
9:45a Divine Liturgy

*Strict Fast: no meat, fish, dairy products, eggs, wine or olive oil
may be consumed.*

*Wine & Oil: no meat, fish, dairy products or eggs may be
consumed; shellfish is allowed.*

ANNOUNCEMENTS

- ♦ This morning, we commemorate the **40th Anniversary of the Turkish Invasion of Cyprus** by offering a Memorial for the souls of our brethren who gave their lives defending Cyprus. Many Christians still suffer under this illegal occupation.
- ♦ On Monday Aug. 4, we will welcome long-term Missionary to Albania Nathan Hoppe and his family to our parish. Following the Service of Small Paraklesis at 7:00 PM, Nathan will give a talk on the work they are doing to proclaim the Gospel and make Christian disciples in Albania. Please make plans now to attend this important talk.

“Faith without works is dead” (Jam 2:26). The works of faith are love, peace, longsuffering, mercy, humility, bearing one's cross and life by the Spirit. True faith cannot remain without works. One who truly believes will also surely perform good works.

St. Seraphim of Sarov
Unknown, 19th century

Daily Scripture Readings: July 28 thru August 2

Mon: Acts 6:1-7; Mt 16:1-6
Tue: 1Co 10:5-12; Mt 16:6-12
Wed: Acts 15:35-41; Mt 16:20-24
Thu: 1Co 10:28-11:8; Mt 15:24-28
Fri: Heb 11:33-12:2; Mt 10:16-22
Sat: Acts 6:8-7:5,47-60; Mk 12:1-12



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

7TH SUNDAY OF MATTHEW: HOLY GREAT-MARTYR & HEALER PANTELEIMON 40th Anniversary of the Illegal Invasion of Cyprus by Turkey July 27, 2014

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas MacLean, BA, MDiv, Proistamenos (Presiding Priest)
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Fr. Andreas's e-mail: priest@holycrossflagstaff.org
Web Site: www.holycrossflagstaff.org

TROPARIA AND READINGS

Resurrectional Apolytikion Plagal 2nd Mode

When the angelic powers appeared at your tomb and those who guarded You became as though dead, and standing by Your sepulchre was Mary seeking Your pure and sacred body. For You did vanquish Hades and uncorrupted by its touch You came unto the virgin woman, bestowing the gift of life O You who rose from the dead. Lord we give glory to You.

Of the Great-Martyr & Healer Panteleimon 3rd Mode

O holy prizewinner and healer Panteleimon, intercede with the merciful God that He grant unto our souls forgiveness of offences.

Holy Cross Church Hymn 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σᾶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολιτεύμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Kontakion of the Transfiguration Grave Mode

You were transfigured upon the mount, O Christ our God, and Your disciples, in so far as they could bear, beheld Your glory. Thus, when they see You crucified, they may understand Your voluntary passion, and proclaim to the world that You are truly the effulgence of the Father.

7th Eothinon Orthros Reading: Gospel according to St. John 20:1-10

At that time, Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to

TROPARIA AND READINGS

look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes.

Apostolic Reading: St. Paul's 2nd Letter to Timothy 2:1-10

Timothy, my son, be strong in the grace that is in Christ Jesus, and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hardworking farmer who ought to have the first share of the crops. Think over what I say, for the Lord will grant you understanding in everything.

Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.

Holy Gospel Reading: Gospel according to St. Matthew 9:27-35

At that time, as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district.

As they were going away, behold, a dumb demoniac was brought to him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons."

And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity among the people.