

CALENDAR

Sunday 1/11: NO FASTING
After the Theophany of Christ

8:30a Orthros (Matins)
9:00a Church School
9:45a Divine Liturgy
4:00p Enquirers Class

Monday 1/12: NO FASTING
Martyr Tatiana

Tuesday 1/13: NO FASTING
Martyrs Hermylos & Stratonikos

Wednesday 1/14: WINE & OIL
Fathers slain in Sinai & Raitho

Thursday 1/15: NO FASTING
Paul of Thebes

Friday 1/16: WINE & OIL
Chains of Apostle Peter
5:30p Agrypnia (All-Night Vigil)
[St. Anthony's Monastery in Florence]

Saturday 1/17: NO FASTING
Anthony the Great
7:30a Hierarchical Divine Liturgy
[St. Anthony's Monastery in Florence]

Sunday 1/18: NO FASTING
12th Sunday of Luke
8:30a Orthros (Matins)
9:00a Church School
9:45a Divine Liturgy
4:00p Enquirers Class

ANNOUNCEMENTS

- ♦ The Holy Monastery of St. Anthony the Great has their Panagyri (feast day) this Saturday, Jan. 17. The Vigil on Friday begins at 5:30p. His Grace Bishop Apostolos of Medeia will celebrate the Divine Liturgy on Saturday morning starting at 7:30a. Those who plan to attend should call the monastery (520.868.3188) for further information.
- ♦ Please contact Fr. Andreas to schedule your Theophany House Blessing.

Take heed, then, often to come together to give thanks to God, and show forth His praise. For when ye assemble frequently in the same place, the powers of Satan are destroyed, and the destruction at which he aims is prevented by the unity of your faith.

St. Ignatius of Antioch
Homily on Ephesians, 2nd century

HOW MUCH DOES IT COST TO OPERATE OUR CHURCH?

Last November, the Parish Assembly passed a 2015 Budget of \$153,080.

**THAT IS \$58/FAMILY,
EACH AND EVERY WEEK.**



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

**SUNDAY AFTER THE
THEOPHANY OF CHRIST:
Our Righteous Father Theodosios the Ceno-
biarch; Holy New-Martyr Nikephoros of Kritsas.
January 11, 2015**

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas MacLean, *Ieratikos Proistamenos* (Parish Priest)
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Holy Cross Greek Orthodox Church is a parish of the Holy Metropolis of San Francisco, in the Greek Orthodox Archdiocese of America, an eparchy of the Ecumenical Patriarchate of Constantinople. Our hierarch is His Eminence the Most Reverend GERASIMOS, Metropolitan of San Francisco.

TROPARIA AND READINGS

Resurrectional Apolytikion Plagal 2nd Mode

When the angelic powers appeared at your tomb and those who guarded You became as though dead, and standing by Your sepulchre was Mary seeking Your pure and sacred body. For You did vanquish Hades and uncorrupted by its touch You came unto the virgin woman, bestowing the gift of life O You who rose from the dead. Lord we give glory to You.

Of Theophany 1st Mode

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You.

Of Theodosius the Cenobiarch Plagal 4th Mode

With the rivers of your tears you made the barren desert bloom; and with your sighs from deep within, you made your labors bear their fruits a hundredfold; and you became a star, illuminating the world by your miracles, O Theodosios our devout father. Intercede with Christ our God, for the salvation of our souls.

Apolytikion of the Cross 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Seasonal Kontakion 4th Mode

You appeared today to us * on earth, O Master, * and Your light was signed on us * who cry aloud to You and say * with understanding, O Christ our God: You came and shone forth, O Light unapproachable.

TROPARIA AND READINGS

Prokeimenon: Grave Mode. Psalm 115

Precious in the sight of the Lord is the death of His holy one.

Στιχ: *What shall we give back to the Lord for all He rendered to us?*

Apostolic Reading: St. Paul's Letter to the Ephesians 4:7-13

BRETHREN, grace was given to each of us according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men." (in saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

Alleluiarion: Plagal 1st Mode. Psalm 88

Alleluia. Alleluia. Alleluia.

Στιχ 1: *O Lord, I will sing of Your mercies forever; I will proclaim Your truth with my mouth from generation to generation.*

Στιχ 2: *For You said, Mercy shall be built up forever; Your truth shall be prepared in the heavens.*

Holy Gospel Reading: Gospel according to St. Matthew 4:12-17

At that time, Jesus heard that John had been arrested, He withdrew into Galilee; and leaving Nazareth He went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles, the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."