

## CALENDAR

**Sunday 2/8: NO FASTING**  
**Sunday of the Prodigal Son**

8:30a Orthros (Matins)  
9:00a Church School  
9:45a Divine Liturgy  
4:00p Enquirers Class

**Monday 2/9: NO FASTING**  
**Martyr Nicephoros**

**Tuesday 2/10: NO FASTING**  
**Ieromartyr Haralambos the Wonderworker**

9:00a Divine Liturgy  
6:30p Small Compline  
& Bible Study

**Wednesday 2/11: WINE & OIL**  
**Ieromartyr Blasios of Sebasteia**

**Thursday 2/12: NO FASTING**  
**Meletios the Great, Abp. of Antioch**

6:30p Parish Council

**Friday 2/13: STRICT FAST**  
**Apostles Akyla & Priscilla**

**Saturday 2/14: NO FASTING**  
**Saturday of Souls**

**Sunday 2/15: NO FASTING**  
**Meatfare Sunday: of the Last Judgment**

8:30a Orthros (Matins)  
9:00a Church School  
9:45a Divine Liturgy  
4:00p Enquirers Class

## ANNOUNCEMENTS

- ◆ His Eminence Metropolitan Gerasimos will preside at **Forgiveness Vespers** on Cheesefare Sunday (Feb. 22, 6:30p) at Holy Trinity Cathedral of Phoenix. His Eminence would like all the faithful of Arizona to attend this service.
- ◆ Next Saturday is the first of the four **Saturdays of Souls** held each year (three in the Triodion and the Saturday before Pentecost). Unfortunately, as the Roman Catholic Parish is using our church that day, there will be no Divine Services.

Thank God every day with your whole heart for having given to you life according to His image and likeness — an intelligently free and immortal life... Thank Him also for again daily bestowing life upon you, who have fallen an innumerable multitude of times, by your own free will, through sins, from life unto death, and that He does so as soon as you only say from your whole heart: 'Father, I have sinned against heaven and before Thee!' (Luke 15:18).

St. John of Kronstadt  
*My Life in Christ*, 19<sup>th</sup> century

## HOW MUCH DOES IT COST TO OPERATE OUR CHURCH?

Last November, the Parish Assembly passed a 2015 Budget of \$153,080.

**THAT IS \$58 / FAMILY, EACH AND EVERY WEEK.**

PLEASE TURN IN YOUR PLEDGE CARD



# HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF  
SAN FRANCISCO

**17<sup>TH</sup> SUNDAY OF LUKE:  
OF THE PRODIGAL SON**  
**Holy Great-Martyr Theodore Stratelates;  
Holy Prophet Zacharias.**  
**February 8, 2015**

### WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas M. Papayiannis, *Ieratikos Proistamenos* (Parish Priest)  
P.O. Box 2164, Flagstaff, AZ 86003  
Church Location: 16 West Cherry Ave. (Nativity Chapel), Downtown Flagstaff  
Office: 928.225.3814 Fax: 855.879.8690 Pastoral Emergency: 928.607.9005  
Fr. Andreas's e-mail: [priest@holycrossflagstaff.org](mailto:priest@holycrossflagstaff.org)  
Web Site: [www.holycrossflagstaff.org](http://www.holycrossflagstaff.org)

*Holy Cross Greek Orthodox Church is a parish of the Holy Metropolis of San Francisco, in the Greek Orthodox Archdiocese of America, an eparchy of the Ecumenical Patriarchate of Constantinople. Our hierarch is His Eminence the Most Reverend GERASIMOS, Metropolitan of San Francisco.*

# TROPARIA AND READINGS

## Resurrectional Apolytikion 2<sup>nd</sup> Mode

When you descended to the realm of death You as life immortal rendered to Hades a mortal blow by Your all radiant divinity. And when You from infernal depths and the darkness below did raise the dead. All the hosts of heaven's powers did proclaim and cry out, O life giving Christ and our God we give glory.

### Ἀπολυτίκιον Ἀναστάσιμον Ἦχος β´

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

## Eisodikon 2<sup>nd</sup> Mode

Come let us bow down to Christ as we worship Him, the Son of God. Save us O Son of God Who are risen from the dead, we sing to You: Alleluia.

## Apolytikion of the Meeting 1<sup>st</sup> Mode

Lady full of grace, rejoice, O Virgin Theotokos, for Christ our God, the Sun of righteousness has risen from you and He illumined those in darkness. And you, righteous Elder, be glad in heart, receiving in your embraces the One who liberates our souls and bestows on us the Resurrection.

## Apolytikion of our Temple 1<sup>st</sup> Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

## Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

## Seasonal Kontakion 1<sup>st</sup> Mode

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.

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## 2<sup>nd</sup> Orthros Reading: Gospel according to St. Mark 16:1-8

When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint Jesus. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back, for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to any one, for they were afraid.

February 8, 2015

# TROPARIA AND READINGS

## Prokeimenon: 2<sup>nd</sup> Mode. Psalm 117

The Lord is my strength and my song, and He became my salvation.  
**Στιχ:** *The Lord chastened and corrected me, but He did not give me up to death.*

## Apostolic Reading: St. Paul's 1<sup>st</sup> Letter to Corinthians 6:12-20

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

## Alleluarian: 2<sup>nd</sup> Mode. Psalm 19

### Alleluia. Alleluia. Alleluia.

**Στιχ 1:** *May the Lord bear you in the day of afflictions; may the name of the God of Jacob defend you.*

**Στιχ 2:** *O Lord, save Your King, and bear us in the day we call upon You.*

## Holy Gospel Reading: Gospel according to St. Luke 15:11-32

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"