

## CALENDAR

**Sunday 2/1: NO FASTING**  
**Sunday of the Publican & Pharisee:**  
**Triodion Begins**

8:30a Orthros (Matins)  
9:00a Church School  
9:45a Divine Liturgy

**Monday 2/2: NO FASTING**  
**Meeting of our Lord, God & Savior**  
**Jesus Christ in the Temple**

8:45a Orthros (Matins)  
9:45a Divine Liturgy

**Tuesday 2/3: NO FASTING**  
**Symeon the God-Receiver &**  
**the Holy Prophetess Anna**

**Wednesday 2/4: NO FASTING**  
**Isidore of Pelusium**

**Thursday 2/5: NO FASTING**  
**Agatha the Martyr**

**Friday 2/6: NO FASTING**  
**Photios the Great, Patriarch of**  
**Constantinople**

**Saturday 2/7: NO FASTING**  
**Parthenios, Bishop of Lampsacos**

**Sunday 2/8: NO FASTING**  
**Sunday of the Prodigal Son**

8:30a Orthros (Matins)  
9:00a Church School  
9:45a Divine Liturgy  
4:00p Enquirers Class

## ANNOUNCEMENTS

- ◆ His Eminence Metropolitan Gerasimos will preside at **Forgiveness Vespers** on Cheesefare Sunday (Feb. 22, 6:30p) at Holy Trinity Cathedral of Phoenix. His Eminence would like all the faithful of Arizona to attend this service.
- ◆ St. Haralambos Church of Peoria will be holding their **Peoria Greekfest** this upcoming Friday thru Sunday. Please go to [www.peoriagreekfest.com](http://www.peoriagreekfest.com) or call 623.486.8665 for further details.
- ◆ Please note that there is **no fasting** this week.

For the nature of a fast is such, that it does not suffice to deliver those who practise it, unless it be done according to a suitable law. "For the wrestler," it is said, "is not crowned unless he strive lawfully..."

To the end then, that when we have gone through the labour of fasting, we forfeit not the crown of fasting, we should understand how, and after what manner, it is necessary to conduct this business; since that Pharisee also fasted, but afterwards went down empty, and destitute of the fruit of fasting...

The Publican fasted not; and yet he was accepted in preference to him who had fasted; in order that thou mayest learn that **fasting is unprofitable, except all other duties follow with it.**

St. John Chrysostom  
*Homily III, 4<sup>th</sup> century*

## HOW MUCH DOES IT COST TO OPERATE OUR CHURCH?

Last November, the Parish Assembly passed a 2015 Budget of \$153,080.

**THAT IS \$58 / FAMILY, EACH AND EVERY WEEK.**

PLEASE TURN IN YOUR PLEDGE CARD



# HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF  
SAN FRANCISCO

**16<sup>TH</sup> SUNDAY OF LUKE: THE PUBLICAN & PHARISEE**  
**Holy Martyr Tryphon; Holy Martyr Perpetua & those with her;**  
**Our Father among the Saints Basil, Archbishop of Thessaloniki;**  
**Holy New-Martyr Anastasios of Nafplion; Holy Martyrs of**  
**Megara, Andrianos, Polyefktos, Platon, and George.**  
**Forefeast of the Meeting of our Lord**  
**February 1, 2015**

## WELCOME VISITORS!

We are pleased that you have joined us today. **In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith.** The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas M. Papayiannis, *Ieratikos Proistamenos* (Parish Priest)  
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Office: 928.225.3814 Fax: 855.879.8690 Pastoral Emergency: 928.607.9005  
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*Holy Cross Greek Orthodox Church is a parish of the Holy Metropolis of San Francisco, in the Greek Orthodox Archdiocese of America, an eparchy of the Ecumenical Patriarchate of Constantinople. Our hierarch is His Eminence the Most Reverend GERASIMOS, Metropolitan of San Francisco.*

# TROPARIA AND READINGS

## Resurrectional Apolytikion 1<sup>st</sup> Mode

The stone that had been sealed before Your tomb by the Jews and the soldiers guarding did watch over Your pure and sacred body. O Savior the third day You arose, and unto all the world did You give life. Where by all the heavenly powers did proclaim that You are the giver of life. Glory unto our resurrected Christ. Glory unto Your Kingdom. Glory to Your dispensation O You alone who loves all.

## Ἀπολυτίκιον Ἀναστάσιμον Ἦχος α΄

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλόνητο.

## Eisodikon 2<sup>nd</sup> Mode

Come let us bow down to Christ as we worship Him, the Son of God. Save us O Son of God Who are risen from the dead, we sing to You: Alleluia.

## Of the Martyr Tryphon 4<sup>th</sup> Mode

Your Martyr, O Lord, was worthily awarded by You the crown of incorruption, in that he contested for You our immortal God. Since he possessed Your power, he defeated the tyrants, dashing the demons' powerless displays of defiance. O Christ God, at his fervent entreaties, save our souls.

## Apolytikion of our Temple 1<sup>st</sup> Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

## Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

## Seasonal Kontakion 4<sup>th</sup> Mode

With our hearts instead of arms today, believers, with most pure and righteous thoughts let us receive in our embrace the Lord and Master who comes to us, and let us offer our fore-festal hymns of praise.

# TROPARIA AND READINGS

## 1<sup>st</sup> Orthros Reading: Gospel according to St. Matthew 28:16-20

At that time, the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age. Amen."

## Prokeimenon: 4<sup>th</sup> Mode.

To the saints on His earth, in them the Lord magnified all His will.

*Ἦχος:* Bless God in the churches, the Lord from the fountains of Israel.

## Apostolic Reading: St. Paul's Letter to the Romans 8:28-39

Brethren, we know that in everything God works for good with those who love him, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then shall we say to this? If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us? Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

## Alleluarion: 1<sup>st</sup> Mode. Psalm 17

Alleluia. Alleluia. Alleluia.

*Ἦχος 1:* The God who vindicates me, and who subdued the peoples under me.

*Ἦχος 2:* He who magnifies the salvation of His king and shows mercy to His anointed, to David and his seed forever.

## Holy Gospel Reading: Gospel according to St. Luke 18:10-14

The Lord said this parable, "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."