

## CALENDAR

**Sunday 8/17:**

**10<sup>th</sup> Sunday of Matthew**

8:30a Orthros (Matins)

9:45a Divine Liturgy

4:00p Holy Matrimony: Norton-Garcia  
at St. Katherine Church of Chandler

**Monday 8/18:**

**Monk-martyrs Floros & Lauros**

**Tuesday 8/19:**

**Gt-Martyr Andrew the General &  
2,593 soldiers with him**

**Wednesday 8/20: STRICT FAST**

**Samuel the Prophet**

7:00p Women's Book Club

**Thursday 8/21:**

**Apostle Thaddaios**

7:00p Greek Festival Committee

**Friday 8/22: STRICT FAST**

**Martyr Agathonikos & those  
with him**

**Saturday 8/23:**

**Irenaios, Bishop of Lyons**

8:00a Men's Fellowship Breakfast

5:30p Great Vespers

**Sunday 8/24:**

**11<sup>th</sup> Sunday of Matthew &  
Ieromartyr Kosmas Aitolos**

8:30a Orthros (Matins)

9:45a Divine Liturgy

**Thursday 8/28:**

5:30p Great Vespers

**Friday 8/29:**

**Beheading of St. John Baptist**

8:45a Orthros (Matins)

9:45a Divine Liturgy

## ANNOUNCEMENTS

- ♦ We are planning a special celebration for our **Parish Feast Day** next month. On Saturday, Sep. 13, we will have Great Vespers, *Artoklasia* and a veneration of our relic of the Holy Cross. This service will begin at 4:00p, and be followed by a Reception. We need volunteers to help prepare food for the reception, please see Toula Howington or Tammy Kretsedemas for details.
- ♦ **Women's Book Club** meets on Wednesday night at 7:00p.
- ♦ The **Men's Fellowship Breakfast** will meet next Saturday, from 8:00a to 9:00a, at the Northern Pines Restaurant, 2200 E. Butler Ave.

Yet if his unbelief was the cause...why does He blame the disciples? Signifying, that even without persons to bring the sick in faith, they might in many instances work a cure.

For as the faith of the person presenting oftentimes availed for receiving the cure, even from inferior ministers; so the power of the doers oftentimes sufficed, even without belief in those who came to work the miracle

**St. John Chrysostom**

*Homily 57 on Matthew 17, 4<sup>th</sup> Century*

### Daily Scripture Readings: August 18 thru 23

Mon: 2Co 2:3-15; Mt 23:14-22

Tue: 2Co 2:14-3:3; Mt 23:23-28

Wed: 2Co 3:4-11; Mt 23:29-39

Thu: 2Co 4:1-12; Mk 3:13-21

Fri: 2Co 4:13-18; Mt 24:27-33,42-51

Sat: Php 2:5-11; Lk 10:38-42,11:27-28



# HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF  
SAN FRANCISCO

## 10<sup>TH</sup> SUNDAY OF MATTHEW:

**HOLY MARTYR MYRON;  
HOLY NEW MARTYR DEMETRIOS FROM SAMARINA;  
OUR RIGHTEOUS FATHERS EUTYCHIOS &  
EUTYCHIANOS, AND KASSIANE, THE SIBLINGS;  
HOLY NEW-MARTYRS MANOUEL & JOHN.**

**August 17, 2014**

### WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas MacLean, BA, MDiv, Proistamenos (Presiding Priest)  
P.O. Box 2164, Flagstaff, AZ 86003  
Church Location: 16 West Cherry Ave. (Nativity Chapel), Downtown Flagstaff  
Office: 928.774.8279 Fax: 855.879.8690 Pastoral Emergency: 928.607.9005  
Fr. Andreas's e-mail: [priest@holycrossflagstaff.org](mailto:priest@holycrossflagstaff.org)  
Web Site: [www.holycrossflagstaff.org](http://www.holycrossflagstaff.org)

## TROPARIA AND READINGS

### **Resurrectional Apolytikion 1<sup>st</sup> Mode**

The stone that had been sealed before Your tomb by the Jews and the soldiers guarding did watch over Your pure and sacred body. O Savior the third day You arose, and unto all the world did You give life. Where by all the heavenly powers did proclaim that You are the giver of life. Glory unto our resurrected Christ. Glory unto Your Kingdom. Glory to Your dispensation O You alone who loves all.

### **Afterfeast of the Dormition 1<sup>st</sup> Mode**

In giving birth, thou didst preserve thy virginity; in thy dormition, thou didst not forsake the world, O Theotokos. Thou wast translated unto life, since thou art the Mother of Life; and by thine intercessions dost thou redeem our souls from death.

### **Holy Cross Church Hymn 1<sup>st</sup> Mode**

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

### **Hymn of the Church in Greek & phonetics**

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tes va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

### **Kontakion of the Dormition 2<sup>nd</sup> Mode**

Neither the grave nor death could contain the Theotokos, the unshakable hope, ever vigilant in intercession and protection. As Mother of life, He who dwelt in the ever-virginal womb transposed her to life.

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### **10<sup>th</sup> Eothinon Orthros Reading: Gospel according to St. John 21:1-14**

At that time, Jesus revealed himself again to the disciples by the Sea of Tiberias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. Just as day was breaking, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast

## TROPARIA AND READINGS

the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. The disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

### **Apostolic Reading: St. Paul's 1<sup>st</sup> Letter to Corinthians 4:9-16**

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

### **Holy Gospel Reading: Gospel according to St. Matthew 17:14-23**

At that time, a man came up to Him and kneeling before Him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to Your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill Him, and He will be raised on the third day."